## 2003 INDIANA WHIP (v1.03) **APPLICATION RANKING: SUMMARY** Applicant: Farm No: Tract No: **Application No: Congressional District:** SS# or TIN: **APPLICANTS SCORE** Applicant(s) I (we) have reviewed this evaluation, conservation practices, practice amount, payment rates or levels requested. **Applicant Applicant** Date **Date NRCS Designated Conservationist** Date **IDNR District Biologist** Date Privacy Act Statement: The following statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. 522a). The authorities for requesting the information to be supplied on this form are: 16 U.S.C. 590a-f (Soil and Water Conservation); 16 U.S.C. 3801 et seq. (Food Security Act of 1985, as amended), and the regulations promulgated thereunder. The information requested is

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